

*The summe of the actes of the Apostles, conteining specially the gestes of the two principal Apostles SS. Peter & Paul, in such order of time & yeares of the Emperours, & from Christs Natiuitie, and Ascension, as they were done: so farre as by holy Scriptures or Ecclesiastical Writers may be gathered. Wherein though is be not possible to set downe the precise and vndoubted time or yeare of euerything, because neither S. Luke nor others doe note particularly & orderly the moments of euery action of the said Apostles: nor yet we follow the most probable and plaine plat that we find in holy Scripture and ancient Writters. Whereby the studious Reader may easily discouer the folly of the Protestants, that can find no time when * Peter might possibly come to Rome, be Bishop. & die there: diuers things in S. Paules actes being no lesse hard to reconcile to the course of S. Lukes narration, then any thing touching the historie of S. Peter; namely his * three yeares preaching in Arabia: al which must needes be true, whether we bit the very iust time or no, & howsoeuer Authours differ about the same.*

See the annot.
Rom. 16, 15.
Gal. 1.

A TABLE OF S. PETER.

Tiberij.	Nat. Dni.	Asce.	
18.	34	1	<p>PETER causeth the Disciples to proceed to the election of another Apostle in Iudas roome. <i>Act. 1.</i></p> <p>Receiuing with the rest the guifts of the Holy Ghost on Whit-sunday, he made the first Sermon, and conuerted 3000. <i>Act. 2.</i></p> <p>He cureth one borne lame, preacheth Christ and pennance to the Iewes: so that 5000 beleued. <i>Act. 3 & 4.</i></p> <p>He is imprisoned, released againe, threatened, & commanded to preach no more: but he with Iohn answereth, that they must obey God more then man. <i>Act. 4.</i></p> <p>He striketh to death with a word, Ananias and Saphira, for sacrilege. <i>Act. 5.</i></p> <p>He is sent with Iohn to Samaria, to confirme the newly baptized, where he reproueth Simon Magus. <i>Act. 8.</i></p>
19	35	2	<p>He healeth Æneas at Lydda, and raiseth Tabitha from death at Ioppe. <i>Act. 9.</i></p> <p>He is warned and taught by a vision, to preach to Cornelius a Gentil. <i>Act. 10.</i> He defendeth his receiuing of the Gentils <i>Act. 11.</i> and recordeth (<i>Act. 15.</i>) that God called the first Gentils by his ministerie. So that Paules first preaching to them, & his going to Arabia, must be after this. See <i>S. Chrys. in Act. ho. 22. Euseb. li. 2 c. 3.</i></p>
20	36	3	<p>He continueth preaching in diuers partes of Iurie and the prouinces adioyning. About two yeares after this, S. Paul visiteth him at Hierusalem. <i>Gal. 1.</i></p> <p>He preacheth in Syria and the Prouinces of Asia minor, Bythynia, Pontus, Galatia, Cappodocia; ordaining Bishops & Priests in diuers places. <i>1. Pet. 1. Nicepho. li. 26. 35. Platina in Petro.</i></p>
23	39	6	<p>He goeth to Antioch, preaching there, & making that his Seat; yet not remaining there continually, but for the affaires of the Church, departing thence, sometime to Hierusalem, sometime to other places. <i>Hiero. in Catalogo. Ignat. ad Magnesianos.</i></p> <p>At Hierusalem he is cast into prison after the putting of S. Iames to death, by the commandement of Herod. He is praied for by the whole Church, & deliuered out of prison by an Angel. <i>Act. 12.</i></p>
Claudij. 2	44	11	<p>Auoiding the furie of Herod, he leaueth Iurie againe. He appointeth Euodius Bishop in Antioche, <i>Euseb. in Chron. & li. 3. c. 16. Suidas, Ignat. ad Antiochen.</i> And passing by Corinth, HE CAME TO ROME, to conuince Simon Magus. <i>Hiero. in Catalogo. Euseb. li. 2 c. 12. 13. 14. Concil. to. 1.</i></p> <p>He approueth & declareth the Ghospel of S. Marke to be Canonical. <i>Hiero. in Catalo. Euseb. li. 2. c. 14.</i></p> <p>Hauing founded the Church at Rome, and planted his Apostolical Seat there, afterward absent from the citie (either expelled thence with other Iewes, <i>Cornel. Tacit. in Claudio:</i> or rather according to the office of his Apostleship leauing it for a time) he visited other Churches, and</p>

8	51	18	<p>came to Hierusalem againe, vsing both in his absence and presence, Linus and Cletus for his Coadiutours. <i>To. 2. Concil. pag. 656. Epiph, to. 2. Haeres. 27.</i></p> <p>He holdeth the first Council. <i>Act. 15.</i> He is reprehended at Antioch by S. Paul. <i>Galat. 1.</i> except that difference fel before the Council, as some thinke. <i>August. ep. 19.</i></p> <p>He returneth to Rome againe, the Romane faith by his diligence now made famous through the world. <i>Ro. 1. & 15. Theodoret. in 16. Ro.</i> Thence he writeth his first epistle, <i>1. Pet. 5. Euseb. li. 2. c. 14. Hiero. in Catalogo.</i></p> <p>He sendeth S. Marke to Alexandria, and others to plant the faith in diuers partes of the world. <i>Grego. li. 5. ep. 60. & li. 6. ep. 37. Nicepho. li. 2. c. 35.</i></p> <p>He writeth his second epistle a litle before his death, which Christ reuealed to him to be at hand, <i>2. Pet 1.</i> He taketh order for his Successour.</p>
Neronis 14	70	37	<p>He was finally crucified at Rome. <i>See the last Annot. Ioan. c. 21.</i></p>

FOELIX ECCLESIA, cui totam doctrinam Apostoli cum suo sanguine profuderunt: vbi PETRVS Passioni Domini adaequatur, vbi PAVLVS Ioannis (Baptissae) exitu coronatur. Tertul. de Præscript.

NON ita cælum splendescit, quando radios sol demittit, quemadmodum ROMANORVM VRBS duas illas lampades vbique tertarum effundens. Chrys. in ep. Ro. hom. 32 in moral.

Merita PETRI & PAVLI propter eundem Passionis diem celebrius & solenniter Roma commendat. S. Aug. de cons. Euang. li. 1 c. 10.

Prudent. in Hymno de S. Laurent.	<i>Hic nempe iam regnant duo Apostolorum Principes: Alter vocator Gentium,</i>	<i>Alter Cathedram possidens Primam, recludit creditas Æternitatis ianuas.</i>
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A TABLE OF S. PAVL.

Tiberij.	Natiuit..	Ascen.	
18.	34	1	<p>SEVEN Deacons are elected and ordered by imposition of handes. <i>Act. 6.</i></p> <p>Steuen the principal of them maketh a blessed sermon, for which he was stoned to death, Saul (afterward Paul) consenting and aiding thereunto. <i>Act. 7.</i></p> <p>Saul by commission persecuteth. <i>Act. 9.</i></p>
19	35	2	<p>In his journey to Damascus he is conuerted. <i>Ibid.</i></p> <p>He goeth into Arabia and preacheth there. <i>Galat. 1.</i></p>
22	35	5	<p>Paul returneth to Damascus, where being in danger he escapeth, let downe in a basket by the wal. <i>Act. 9.</i></p> <p>Thence he commeth to Hierusalem to see Peter, <i>Galat. 1.</i> Where being in danger of his life, the brethren conuey him out of the citie to Cæsará, and thence to Tarsus. <i>Act. 9.</i></p> <p>He preacheth in the parts of Syria and Cilicia. <i>Galat. 1.</i> and at Antioche, where the Christians were first called by that name. <i>Act. 11.</i></p> <p>He and Barnabas being seuered from the rest of the Disciples by the appointment of the Holy Ghost, and after fasting and praier, by imposition of hands consecrated Apostles and Bishops, they come to Cypres, where he conuerted the Proconsul. <i>Act. 13.</i></p> <p>He preacheth in Lycaonia, and at Lystra is almost stoned to death. He appointeth Priests in euery Church, & returning by Pisidia, came againe to Antioche whence they first departed. <i>Act. 14.</i></p>
Claudij 9	51	8	<p>At Antioche and there about he remaineth (<i>Act. 14.</i>) vntil the controuersie touching the obseruation of Moyses Law. For resolution whereof he & Barnabas ascend to Hierusalem. Where they are appointed to bring the determination of the Council to Antioche: and from thence passing through Syria and Cilicia, they teach the Christians to obserue the decrees of the Apostles and Ancients. <i>Act. 15.</i></p>

Neronis 2	58	25	<p>Doing the same in the cities of Lycaonia & others adjoining, by a vision he is warned to passe ouer the sea, & so commeth into Macedonia, where he planteth the Ghospel. <i>Act. 16.</i></p> <p style="text-align: center;"><i>Hence forward S. Luke pursueth S. Pauls storie, chapter by chapter; vntil his apprehension in Hierusalem, and arriual at Rome, in this order.</i></p> <p>He returneth from Macedonia by Thessalonica to Athens, where he conuerteth many, namely S. Denys Areopagita. <i>Act. 17.</i></p> <p>From Athens he commeth to Corinth, where he remaineth 18. Months: <i>Act. 18.</i> and hauing vi sited the Churches of Asia <i>Act. 19.</i> he commeth backe to Corinth <i>Act. 20.</i> Whence he writeth his epistle to the Romanes. <i>Ro. 15.</i></p> <p>From Corinth he saileth to Troas in Asia, where vpon a Sunday he raised Eutyclus from death, preaching til mid-night. From Troas he commeth to Miletum by sea, and there sendeth for the Bishops and Ancients of Ephesus, and exhorteth them. <i>Act. 20.</i></p> <p>Thence comming to Hierusalem he is taken, <i>Act. 21:</i> and from the Tribune Lysias deliuered to Felix the Gouverneur, <i>Act. 23:</i> and by him left to Festus. <i>Act. 24.</i> he appealeth to Cæsar, <i>Act. 25:</i> and so is S E N T T O R O M E, <i>Act. 27:</i> where he arriueth. <i>Act. 28.</i></p> <p>At Rome he remaineth in free prison two yeares, <i>Act. 28.</i> and then is deliuered, <i>2. Tim. 4.</i></p> <p>After his deliuerie he preached in sundrie countries of the west, namely in Spaine. <i>Hiero. in Catalogo. Epiph. Hæres. 27.</i> Himself writeth that he purposed so to doe. <i>Ro. 15.</i></p> <p>In his epistle to the Philippians (c. 1.) he minded to visit the Churches of Asia, which also he did. <i>Genebrad. in Chron.</i></p> <p>He writeth last of al, his second epistle to Timothee a litle before his death. <i>2. Tim. 4.</i> being now the second time apprehended and in bands at Rome. <i>Theodoret.</i></p> <p>He was beheaded at Rome, the same day that Peter was crucified. <i>S. Amb. ser. 66. 68. S. Maximus.</i></p>
14	70	37	

OF THE OTHER APOSTLES.

Genebr. out of
diuers
authours.

Ruff in expos.
Symb. Apost.
Ambr. ser. 38.
Hiero. ep. 61.
c. 9. aduers.
erro. Iou.
Hiero.

THE Actes of the rest of the twelue Apostles be not much written of in this booke. But as * other Ecclesiastical Writers do testifie, they preached specially in these Nations, as foloweth: *Andrew in Achaia, Iohn in Asia, Philip in Pbyrgia, Iames in Iewrie, Bartholomew in Scythia, Thomas in India, Matthew in Æthiopia, Simon in Persia, Thaddeus in Mesopotamia, the other Iames in Spaine, Matthias in Palestine.* So distributing themselues throughout the world, to gather one Catholike Church of al Nations, according as Christ gaue them commission *Mat. 28, 19:* and as it was prophecied of them before *Psal. 18. Their sound is gone forth into euery countrie, and their words into the ends of the whole world.* But before they departed one from another (the time whereof is not certainly knowen) * al Twelue assembling together, and ful of the Holy Ghost, each laying downe his sentence, agreed vpon twelue principal articles of the Christian faith, & appointed them for a rule to al Beleeuers: which is therfore called and is THE APOSTLES CREED: *Not written in paper,* as the Scripture, *but from the Apostles deliuered by tradition.* Ruff. & Hiero. locis citatis. Which, as of old (*Hier. cont. Lucifer.*) so at this day al solemnely professe in their Baptisme, either by themselues or by others: and al that be of age and capacitie, are bound to know and beleeeue euerie article of the same. Which are these that follow.

THE APOSTLES CREED or SYMBOLVM APOSTOLORVM

1. *I Beleeue in God the Father, Almighty, Creatour of Heauen and earth.*
2. *And in IESVS CHRIST, his only Sonne, our Lord.*
3. *Who was conceiued by the Holy Ghost, borne of the Virgin MARIE.*
4. *Suffred vnder Pontius Pilate, was crucified, dead, and buried: Descended into hel.*
5. *The third day he rose againe from death:*
6. *Ascended into Heauen: Sitteth at the right hand of God the Father Almighty.*
7. *From thence he shal come to iudge the quicke and the dead.*
8. *I beleeeue in the Holy Ghost.*
9. *The holy Catholike Church: the Communion of Saints.*
10. *Remission of sinnes.*
11. *Resurrection of the flesh.*
12. *Life euerlasting. Amen.*